



Legislation Details (With Text)

**File #:** 24-0950      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 2/14/2024      **In control:** Commissioners Court

**On agenda:** 2/27/2024      **Final action:** 2/27/2024

**Title:** Request by Public Health Services for approval to submit an application to the U.S. Department of Health and Human Services for grant funds in the amount of \$375,000, with no required match, for the FY 24 Strategic Prevention Framework-Partnerships for Success Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-0950 signed.pdf

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):** Substance Abuse and Mental Health Services Administration

**MWDBE Contracted Goal (if applicable):**

**MWDBE Current Participation (if applicable):**

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by Public Health Services for approval to submit an application to the U.S. Department of Health and Human Services for grant funds in the amount of \$375,000, with no required match, for the FY 24 Strategic Prevention Framework-Partnerships for Success Program.

**Background and Discussion:**

The purpose of the FY2024 Strategic Prevention Framework grant opportunity is to help reduce the onset and progression of substance misuse and its related problems by supporting the development and delivery of community-based substance misuse prevention and mental health promotion services. The program is intended to expand and strengthen the capacity of local community prevention providers to implement evidence-based prevention programs to strengthen state and community-level prevention capacity to identify and address local substance use prevention concerns, such as underage drinking, marijuana, tobacco, electronic cigarettes, opioids, methamphetamine, and heroin.

**Expected Impact:**

By receiving SAMHSA Strategic Prevention Framework funds, HCPH will be able to utilize data from the previously awarded Overdose Data to Action (ODA2) grant from the Center for Disease Control (CDC) to help shape the development and implementation of strategies to prevent the misuse of substances in underserved sub-populations of the county. These prevention strategies will prevent the misuse of substances and promote mental health and well-being in our community. Additionally, funding will allow for the creation of additional positions within HCPH’s Community Health and Wellness Division, expanding the reach of the Substance Use Prevention Program.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
N/A		

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name	Strategic Prevention Framework			
	<b>Current Fiscal Year Cost</b>			<b>Annual Fiscal Cost</b>
	<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>	<b>Recurring Expense</b>
<b>Funding Sources</b>				
<b>Existing Budget</b>				FY25 portion
Grant	\$	\$	\$	\$ 375,000
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$	\$ 375,000
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				

Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	<b>\$ 375,000</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Ser	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** February 27, 2024

**Anticipated Implementation Date (if different from Court date):** February 27, 2024

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Brandon Maddox, Director, Office of Planning and Innovation, Public Health Services

**Attachments** (if applicable): Grant NOFO, Grant Opportunity Synopsis