



Legislation Details (With Text)

**File #:** 24-0879      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 2/12/2024      **In control:** Commissioners Court

**On agenda:** 2/27/2024      **Final action:** 2/27/2024

**Title:** Request for approval to execute an agreement with Agha Engineering, LLC in the amount of \$240,286.85 for Professional Engineering Services to provide the Design of Hike and Bike Trail - City of Deer Park Trail - 2023 - UPIN 24102MF34A01, Precinct 2, MWDBE Contracted Goal 63.61%, MWDBE Current Participation is 63.61%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-0879-Consultant-UPIN 24102MF34A01- Agha Eng - City of Deer Park Trail-24GEN0177

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** 24102MF34A01

**Vendor/Entity Legal Name (if applicable):** Agha Engineering, LLC

**MWDBE Contracted Goal (if applicable):** 63.61%

**MWDBE Current Participation (if applicable):** 63.61%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval to execute an agreement with Agha Engineering, LLC in the amount of \$240,286.85 for Professional Engineering Services to provide the Design of Hike and Bike Trail - City of Deer Park Trail - 2023 - UPIN 24102MF34A01, Precinct 2, MWDBE Contracted Goal 63.61%, MWDBE Current Participation is 63.61%.

**Background and Discussion:**

The County wishes to engage Agha Engineering, LLC to conduct the design of hike and bike trails that extend from the southwest corner ramp at East X Street and Battleground Road, to East P Street of pedestrian improvements to the City of Deer Park. This project is a partnership with the City of Deer Park awarded from the 2023 Precinct 2 Partnership program. The Goal of the project is to enhance pedestrian mobility creating a pedestrian-friendly environment by improving overall pedestrian access. This project will also allow the city to continue the Master Plan and connect to the La Porte and Bay Area Hike and Bike Trail Systems.

**Expected Impact:**

The project will improve mobility for residents and pedestrians.

**Alternative Options:**

If no action is taken, the project may experience delays in improving mobility in the area.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
09/19/2023	145	Request for approval to negotiate with Agha Engineering LLC for Professional Engineering Services in connection with hike and bike trail improvements within City of Deer Park, UPIN 24102MF34A01, Precinct 2.

**Location: City of Deer Park**

Address (if applicable): East X Street @ Battleground Road to East P Street

Precinct(s): Precinct 2

Fiscal and Personnel Summary				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
1070 - Mobility Fund	\$	\$240,286.85	\$240,286.85	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$

Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	<b>\$240,286.85</b>	<b>\$240,286.85</b>	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: February 27, 2024**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Dr. Hatem Bastawisy, PE, (Interim) Senior Director of Project Delivery, Harris County Engineering Department

**Attachments** (if applicable): Professional Engineering Services Agreement