



Legislation Details (With Text)

**File #:** 24-0874      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 2/12/2024      **In control:** Commissioners Court

**On agenda:** 2/27/2024      **Final action:** 2/27/2024

**Title:** Request for approval to execute an amendment to an agreement with Aguirre & Fields, L.P. in the amount of \$200,000 for Professional On-Call Engineering services as may be needed in connection with various projects, UPIN 24035MF39Y01, Countywide, Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV-SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** UPIN 24035MF39Y01

**Vendor/Entity Legal Name (if applicable):** Aguirre & Fields, L.P.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval to execute an amendment to an agreement with Aguirre & Fields, L.P. in the amount of \$200,000 for Professional On-Call Engineering services as may be needed in connection with various projects, UPIN 24035MF39Y01, Countywide, Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

Professional Engineering Services to provide bridge design, review and analysis as may be needed in connection with various projects, Countywide.

**Expected Impact:**

The Professional Engineering Services to provide bridge design, review and analysis will support county.

**Alternative Options:**

County will need to provide internal county staff to support project delivery and coordination.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any): N/A**

Date	Agenda Item #	Action Taken
05/23/2017	1.f.1 < <a href="http://svpbmddb/OCAAgenda/Agenda.aspx?ID=7461">http://svpbmddb/OCAAgenda/Agenda.aspx?ID=7461</a> > Agreements with Aguirre & Fields, L.P., in the amount of \$200,000	
8/10/2021	104	Amendment to an agreement with Aguirre & Fields, L.P. to increase in the amount of \$200,000

**Location:**

Address (if applicable):

Precinct(s): Countywide

Fiscal and Personnel Summary				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
1070 - Mobility Fund	\$	\$200,000.00	\$200,000.00	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$

Total Current Budget	\$	\$200,000.00	\$200,000.00	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	<b>\$200,000.00</b>	<b>\$200,000.00</b>	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** February 27, 2024.

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Bashar Ahmed, Chief Financial Officer, Harris County Engineering Department.

**Attachments** (if applicable): Agreement