



## Legislation Details (With Text)

**File #:** 24-0851      **Version:** 1      **Name:**  
**Type:** Donation      **Status:** Passed  
**File created:** 2/9/2024      **In control:** Commissioners Court  
**On agenda:** 2/27/2024      **Final action:** 2/27/2024  
**Title:** Request for approval to accept from Texas A&M Forest Service the donation of a trailer.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** Fire Marshal

**Department Head/Elected Official:** Laurie L. Christensen, Fire Marshal

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Donation

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to accept from Texas A&M Forest Service the donation of a trailer.

**Background and Discussion:**

HCFMO was offered to receive a trailer for the Training division.

**Expected Impact:**

No financial impact.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

Justice and Safety

Economic Opportunity

- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): N/A

Precinct(s): Choose an item.

<b>Fiscal and Personnel Summary</b>					
Service Name					
		Current Fiscal Year Cost			Annual Fiscal Cost
		Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>					
<b>Existing Budget</b>					
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
<b>Total Current Budget</b>	\$	\$	\$	\$	
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>					
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
Choose an item.	\$	\$	\$	\$	
<b>Total Additional Budget Request</b>	\$	\$	\$	\$	
<b>Total Funding Request</b>	\$	\$	\$	\$	
<b>Personnel (Fill out section only if requesting new PCNs)</b>					
Current Position Count for Service	-	-	-	-	
Additional Positions Request	-	-	-	-	
<b>Total Personnel</b>	-	-	-	-	

**Anticipated Court Date: February 27, 2024**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item**

**Contact(s) name, title, department:** Jason Barnes, Training Coordinator, Harris County Fire Marshal's Office

**Attachments** (if applicable): Form 770, Title and Transfer Sheet