

Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

Legislation Details (With Text)

File #: 24-0766 **Version**: 1 **Name**:

Type: Discussion Item Status: Passed

File created: 1/31/2024 In control: Commissioners Court

On agenda: 2/27/2024 Final action: 2/27/2024

Title: Request for discussion and possible action regarding Harris County jail population, staffing,

conditions, and other issues.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result

2/27/2024 1 Commissioners Court

Department: County Administration

Department Head/Elected Official: Diana Ramirez, County Administrator

Regular or Supplemental RCA: Regular RCA

Type of Request: Policy

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for discussion and possible action regarding Harris County jail population, staffing, conditions, and other issues.

Background and Discussion:

On October 31, 2023, Commissioners Court directed the Office of County Administration (OCA) to have a standing jail item on the agenda for updates and actions to ensure expeditious progress on improving the jail conditions and reducing the jail population. This item is the next scheduled update on this topic.

Expected Impact:

Keeping a standing item on the Commissioners Court meeting agenda will maintain the work of addressing jail population, staffing, and conditions at the forefront and build momentum for improvements.

Alternative Options:

File	#:	24-0766.	Version:	1
------	----	----------	----------	---

Return to providing ad hoc updates to Commissioners Court.

Alignment with Goal(s):

X Justice and Safety

- _ Economic Opportunity
- _ Housing
- _ Public Health
- _ Transportation
- _ Flooding
- Environment
- X Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
12/19/2023	24	No Action
10/31/2023	419	Direct OCA to prepare a standing jail item for the agenda and work with HRRM and HCSO on a Detention Officer pay scale that improves retention
11/14/2023	13	First standing item: Request for discussion and possible action regarding Harris County jail population, staffing, conditions, and other issues. Direct OCA to prioritize the length of stay analysis, Detention Officer retention, and a particular focus on those charged with murder.
12/05/2023	11	To have VSD, County Courts, Justice Stakeholders, OCA, and the Budget Office consider a Veterans Docket, Domestic Violence Docket, Mental Health Docket, and other specialty courts based on the framework of the existing RIC Docket and for an update at the first quarter of 2024.

Location:

Address (if applicable): Precinct(s): Choose an item.

Fiscal and Personnel Summary							
Service Name							
	Current Fis	cal Year Cost	Annual Fiscal Cost				
	Labor	Non-Labor	Total	Recurring Expens			
Funding Sources	•	•	•	•			
Existing Budget							
Choose an item.	\$	\$	\$	\$			
Choose an item.	\$	\$	\$	\$			
Choose an item.	\$	\$	\$	\$			
Total Current Budget	\$	\$	\$	\$			
Additional Budget Request	(Requires Fiscal Re	view Request Form)	•	•			

File #: 24-0766, Version: 1

Choose an item.	\$	\$	\$	\$			
Choose an item.	\$	\$	\$	\$			
Choose an item.	\$	\$	\$	\$			
Total Additional Budget Request	\$	\$	\$	\$			
Total Funding Request	\$	\$	\$	\$			
Personnel (Fill out section only if requesting new PCNs)							
Current Position Count for Service	-	-	-	-			
Additional Positions Request	-	-	-	-			
Total Personnel	-	-	-	-			

Anticipated Court Date: February 27, 2024

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Diana Ramirez, County Administrator, Office of County Administration; Tonya Mills, Managing Director, Office of County Administration

Attachments (if applicable): PowerPoint (separate cover)