

# Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

## Legislation Details (With Text)

File #: 23-2827 Version: 1 Name:

Type: Financial Authorization Status: Passed

File created: 5/8/2023 In control: Commissioners Court

**On agenda:** 5/16/2023 **Final action:** 5/16/2023

Title: Request that the court consider payments for 2023 additional annual membership dues for various

organizations.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-2827 2023-05-16-Additional Membership Invoices-Combined.pdf

| Date      | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------|--------|
| E/40/0000 |      |           |        |        |

5/16/2023 1 Commissioners Court

**Department:** Management and Budget

Department Head/Elected Official: Daniel Ramos, Executive Director

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Financial Authorization

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### **Request Summary (Agenda Caption):**

Request that the court consider payments for 2023 additional annual membership dues for various organizations.

#### **Background and Discussion:**

Membership dues for various organizations are budgeted and paid from the General Administration budget (Dept. 202).

#### **Current Organization**

|    |   | Total | \$6,348 | _ |
|----|---|-------|---------|---|
| 2. | South Texas County Judges' and Commissioners' Association |       | 300     |   |
| 1. | County Judges & Commissioners Association of Tx           |       | 6,048   |   |

#### **Expected Impact:**

N/A

| File #: 23-2827, Version: 1 |  |
|-----------------------------|--|
|-----------------------------|--|

### **Alternative Options:**

N/A

### Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- $\_$  Transportation
- \_ Flooding
- \_ Environment
- X Governance and Customer Service

## Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

#### **Location:**

Address (if applicable): N/A Precinct(s): Countywide

| Fiscal and Personnel Summary        |                   |                     |            |
|-------------------------------------|-------------------|---------------------|------------|
| Service Name                        |                   |                     |            |
| •                                   | FY 23             | FY 24               | Next 3 FYs |
| Incremental Expenditures (do NOT w  | rite values in th | ousands or millions | s)         |
| Labor Expenditures                  | \$                | \$                  | \$         |
| Non-Labor Expenditures              | \$                | \$                  | \$         |
| Total Incremental Expenditures      | \$                | \$                  | \$         |
| Funding Sources (do NOT write value | es in thousands   | or millions)        | •          |
| Existing Budget                     |                   |                     |            |
| Other                               | \$6,348           | \$                  | \$         |
| Choose an item.                     | \$                | \$                  | \$         |
| Choose an item.                     | \$                | \$                  | \$         |
| Total Current Budget                | \$6,348           | \$                  | \$         |
| Additional Budget Requested         |                   |                     |            |
| Choose an item.                     | \$                | \$                  | \$         |
| Choose an item.                     | \$                | \$                  | \$         |
| Choose an item.                     | \$                | \$                  | \$         |
| Total Additional Budget Requested   | \$                | \$                  | \$         |
| Total Funding Sources               | \$6,348           | \$                  | \$         |

File #: 23-2827, Version: 1

| Current Position Count for Service | - | - | - |
|------------------------------------|---|---|---|
| Additional Positions Requested     | - | - | - |
| Total Personnel                    | - | - | - |

Anticipated Court Date: May 16, 2023

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Daniel Ramos, Executive Director, Office of Management and Budget

Attachments (if applicable): Membership Invoices