

Harris County, Texas

Legislation Details (With Text)

File #: 23-2810 Version: 1 Name:

Type: Financial Surety Status: Passed

File created: 5/8/2023 In control: Commissioners Court

On agenda: 5/16/2023 **Final action:** 5/16/2023

Title: Request for approval to release financial surety for development projects for Woodmere Development

Co., Ltd., a Texas Limited Partnership in the amount of \$2,960.00 for Westfield Ranch Sec 5, Precinct

4.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 5/16/2023 | 1 | Commissioners Court | | |

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Financial Surety

Project ID (if applicable): NA

Vendor/Entity Legal Name (if applicable): Woodmere Development Co., Ltd., a Texas Limited Partnership

MWDBE Contracted Goal (if applicable): NA
MWDBE Current Participation (if applicable): NA

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval to release financial surety for development projects for Woodmere Development Co., Ltd., a Texas Limited Partnership in the amount of \$2,960.00 for Westfield Ranch Sec 5, Precinct 4.

Background and Discussion:

NA

Expected Impact:

NΑ

Alternative Options:

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|-----------------------------|--|
|-----------------------------|--|

NA

Alignment with Goal(s):

- _ Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- $_\, {\sf Transportation}$
- _ Flooding
- Environment
- X Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| · | | |

Location: Westfield Ranch Sec 5

Address (if applicable): Precinct(s): Precinct 4

| Fiscal and Personnel Summary | | | |
|---|-------------------|----------------------|-----------|
| Service Name | | | |
| | FY 23 | FY 24 | Next 3 FY |
| Incremental Expenditures (do <mark>NOT</mark> w | rite values in th | nousands or millions | s) |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$ | \$ | \$ |
| Total Incremental Expenditures | \$ | \$ | \$ |
| Funding Sources (do NOT write value | es in thousands | or millions) | • |
| Existing Budget | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$ | \$ | \$ |
| Additional Budget Requested | | • | • |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$ | \$ | \$ |

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| Current Position Count for Service | - | - | - |
|------------------------------------|---|---|---|
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: May 16, 2023

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item Contact(s) name, title, department: Jason Hains, Manager Public Review, Permits, HCED

Attachments (if applicable): NA