



Legislation Details (With Text)

**File #:** 23-2870      **Version:** 1      **Name:**

**Type:** Interlocal Agreement      **Status:** Passed

**File created:** 5/9/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request for approval to execute a Joint Participation Interlocal Agreement with Harris County Municipal Utility District No. 540 to update their Master Drainage Plan to accommodate detention needs for the Peek Road Segment 3 project, UPIN 22103N301030006, Precinct 4.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-2870 Partnership - HCMUD No. 540 Peek Rd P4.pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Interlocal Agreement

**Project ID (if applicable):** 22103N301030006

**Vendor/Entity Legal Name (if applicable):** Harris County Municipal Utility District No. 540

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to execute a Joint Participation Interlocal Agreement with Harris County Municipal Utility District No. 540 to update their Master Drainage Plan to accommodate detention needs for the Peek Road Segment 3 project, UPIN 22103N301030006, Precinct 4.

**Background and Discussion:**

Harris County will reimburse Harris County MUD 540 their design efforts to update their Master Drainage Plan to accommodate detention needs for the Peek Road Segment 3 project, located in Harris County, Precinct 4.

**Expected Impact:**

The reimbursement agreement will be of mutual benefit to both parties.

**Alternative Options:**

The alternative option of not partnering with Harris County MUD 540 will increase the construction costs and

Right-of-Way acquisition costs to Harris County.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action** (if any): N/A

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): Peek Road

Precinct(s): Precinct 4

<b>Fiscal and Personnel Summary</b>			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$20,000.00	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$20,000.00</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$20,000.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$20,000.00</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$20,000.00</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: May 16, 2023**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jesus Garcia, Harris County Engineering Department

**Attachments** (if applicable): Agreement