



Legislation Details (With Text)

**File #:** 23-2973      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 5/9/2023      **In control:** Commissioners Court  
**On agenda:** 5/16/2023      **Final action:** 5/16/2023  
**Title:** Request for approval of an extension to McGriff, Seibels, & Williams Inc. for all risk property insurance for Harris County and the Flood Control District for the extended period of June 1, 2023 - August 1, 2023, or until a new contract is in place, with no increase in pricing (180059).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-2973 Extension Job No. 180059 McGriff, Seibels, & Williams Inc..pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 180059

**Vendor/Entity Legal Name (if applicable):** McGriff, Seibels, & Williams Inc.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of an extension to McGriff, Seibels, & Williams Inc. for all risk property insurance for Harris County and the Flood Control District for the extended period of June 1, 2023 - August 1, 2023, or until a new contract is in place, with no increase in pricing (180059).

**Background and Discussion:**

Harris County contracted with McGriff, Siebels, & Williams Inc. on May 1, 2018 for All Risk Property Insurance for Harris County and the Harris County Flood Control District. With the approval of the requested extension, the County secures coverage for the extended term of 6/1/2023 - 8/1/2023 for property, flood and windstorm insurance.

**Expected Impact:** N/A

**Alternative Options:**

Harris County could opt to self-insure.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
5/1/2018	21d.13.o	Job No. 18/0059 Awarded
4/30/19	23.c.9.t	Renewal Approved
5/19/2020	23.d.12.h	Renewal Approved
5/25/2021	246	Renewal Approved
5/24/2022	200	Renewal Approved

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: 5/16/2023**

**Anticipated Implementation Date (if different from Court date): 6/1/2023**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jesse Rodolfo, Insurance & Recovery Manager, HRRM,  
Robert Brown, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter