



## Legislation Details (With Text)

**File #:** 23-2966      **Version:** 1      **Name:**

**Type:** Purchase Order      **Status:** Passed

**File created:** 5/9/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program purchase on the basis of lowest quote meeting specifications from Debner, Inc. in the amount of \$115,370 for furniture for the new Commissioners Court for Harris County, Justification for 0% MWDBE Participation Goal: 0% - Drop Shipped.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Purchase Order

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Debner, Inc.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Drop Shipped

**Request Summary (Agenda Caption):**

Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program purchase on the basis of lowest quote meeting specifications from Debner, Inc. in the amount of \$115,370 for furniture for the new Commissioners Court for Harris County, Justification for 0% MWDBE Participation Goal: 0% - Drop Shipped.

**Background and Discussion:**

The new Commissioners Court located on the 1<sup>st</sup> floor includes a new court room, executive conference room, lobby area, and huddle rooms. These new spaces require furniture that is appropriate to address and support each room’s specific needs.

**Expected Impact:**

The new furniture will enhance and compliment the new the court room and support spaces.

**Alternative Options:**

Alternative option would be to not purchase new furniture for the new Commissioners Court and reuse the existing court furniture.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): 1001 Preston, 1<sup>st</sup> Floor  
 Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Commercial Paper	\$115,370	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$115,370</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

<b>Total Funding Sources</b>	\$115,370	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** May 16, 2023

**Anticipated Implementation Date (if different from Court date):** 5/16/23

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ron Fuertes, Project Manager, Capital Projects - Facilities Design; Martha Sloan, Contracts Administrator, Harris County Purchasing

**Attachments** (if applicable): Letter, Bid Tab