



## Legislation Details

---

**File #:** 23-2835      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 5/8/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request by the Office of the County Engineer for approval to submit an application to the Texas Department of Transportation for grant funds in the amount of \$11,336,000, with a required match of \$2,834,000, for the 2023 Transportation Alternatives (TA) Set-Aside-Huffmeister Road & Champions Forest Drive Sidewalk Connectivity and Improvement project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Revised\_23-2835.pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		