



## Legislation Details (With Text)

**File #:** 23-2957      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Passed  
**File created:** 5/9/2023      **In control:** Commissioners Court  
**On agenda:** 5/16/2023      **Final action:** 5/16/2023  
**Title:** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to RNDI Companies, Inc. in the amount of \$53,492 for structural abatement in various locations for Public Health Services for the period of June 1, 2023 - May 31, 2024, with two (2) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (230058), MWDBE Contracted Goal: 0%, Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 23-2957 Award Job No. 230058 RNDI Companies, Inc.

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID** (if applicable): 230058

**Vendor/Entity Legal Name** (if applicable): RNDI Companies, Inc.

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

### Request Summary (Agenda Caption):

Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to RNDI Companies, Inc. in the amount of \$53,492 for structural abatement in various locations for Public Health Services for the period of June 1, 2023 - May 31, 2024, with two (2) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (230058), MWDBE Contracted Goal: 0%, Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

### Background and Discussion:

Structural Abatement for Harris County Public Health Services (ARPA)

### Expected Impact:

Eliminate risks to citizens.

### Alternative Options:

Rebid the project.

### Alignment with Goal(s):

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

### Prior Court Action (if any):

Date	Agenda Item #	Action Taken
4/4/2023	333	Advertisement of project approved

### Location: N/A

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	Structural and Abatement for Harris County Public Health Services (ARPA)		
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
2651 - American Rescue Plan 2021	\$53,492	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$53,492	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 05/16/23

**Anticipated Implementation Date (if different from Court date):** 6/06/23

**Emergency/Disaster Recovery Note:** COVID-19 related item

**Contact(s) name, title, department:** Scott Jeansonne, Director Environmental Public Health, Harris County Public Health; Jared Abbey, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter, Bid Tab