



## Legislation Details (With Text)

**File #:** 23-2954 **Version:** 1 **Name:**  
**Type:** Contract - Amendment **Status:** Passed  
**File created:** 5/9/2023 **In control:** Commissioners Court  
**On agenda:** 5/16/2023 **Final action:** 5/16/2023  
**Title:** Request for approval of a renewal option with Hayden Paving, Inc. for asphalt overlay of various roads in the North zone, Precinct 2 for the period of June 22, 2023 - June 21, 2024 at a cost of \$1,000,000, and for the County Clerk to execute any applicable bonds to be received (200027), MWDBE Contracted Goal: 34%.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 23-2954 Renewal Job No. 200027 Hayden Paving, Inc.

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 200027

**Vendor/Entity Legal Name** (if applicable): Hayden Paving, Inc.

**MWDBE Contracted Goal** (if applicable): 34%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

### Request Summary (Agenda Caption):

Request for approval of a renewal option with Hayden Paving, Inc. for asphalt overlay of various roads in the North zone, Precinct 2 for the period of June 22, 2023 - June 21, 2024 at a cost of \$1,000,000, and for the County Clerk to execute any applicable bonds to be received (200027), MWDBE Contracted Goal: 34%.

### Background and Discussion:

Precinct 2 requested the renewal of the contact pertaining to Asphalt Overlay for Various Roads in the North Zone.

### Expected Impact:

Precinct 2 will have continued access to services pertaining to Asphalt Overlay for Various Roads in the North Zone.

### Alternative Options:

Precinct 2 will have to explore other options to obtain services pertaining to Asphalt Overlay for Various Roads in the North Zone.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
5/24/2022	201	Contract Renewed

**Location:**

Address (if applicable):

Precinct(s): Precinct 2

**Fiscal and Personnel Summary**

Service Name			
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$1M	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$1M</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$1M</b>	<b>\$</b>	<b>\$</b>

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 5/16/2023

**Anticipated Implementation Date (if different from Court date):** 6/22/2023

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Adam Alzahabi- Assistant Project Manager- HCED-TS, Jared Abbey, Senior Buyer, Harris County Purchasing

**Attachments** (if applicable): Renewal Documents