



## Legislation Details (With Text)

**File #:** 23-2773      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 5/5/2023      **In control:** Commissioners Court  
**On agenda:** 5/16/2023      **Final action:** 5/16/2023  
**Title:** Request that the County Judge execute an amendment to an agreement with Fujifilm Medical Systems, USA, Inc. in the additional amount of \$32,787 for additional services for digital radiography system for the Harris County Joint Processing Center for the period of February 4, 2023 - February 3, 2024 (170263).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-2773 Fujifilm Medical Systems, USA, Inc. Amendment 170263

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 170263

**Vendor/Entity Legal Name (if applicable)**

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request that the County Judge execute an amendment to an agreement with Fujifilm Medical Systems, USA, Inc. in the additional amount of \$32,787 for additional services for digital radiography system for the Harris County Joint Processing Center for the period of February 4, 2023 - February 3, 2024 (170263).

**Background and Discussion:**

The Amendment increases funding for Digital Radiography System for the Harris County Joint Processing Center.

**Expected Impact:**

Maintenance of digital radiography system for Harris County Joint Processing Center

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
02/13/2018	17.01	Original Agreement
03/12/2019	19.05	First Amendment
01/28/2020	20.d.13.a-y	Renewal Approved
03/09/2021	197	Renewal Approved
02/22/2022	222	Renewal Approved
01/10/2023	206	Renewal Approved

**Location:** Sheriff's Office, Joint Processing Center

Address (if applicable):

Precinct(s): Choose an item.

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	\$86,467.45	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$84,467.45	\$	\$
Additional Budget Requested			

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$86,467,.45</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: May 16, 2023**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael Lanham, Director of Finance, Sheriff's Office , Teresa Browder  
Senior Buyer, Harris County Purchasing

**Attachments** (if applicable):