



## Legislation Details

**File #:** 23-2767      **Version:** 1      **Name:**

**Type:** Transmittal      **Status:** Accepted

**File created:** 5/5/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for fitness instructors and related services for Harris County (230016).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 5/16/2023 | 1    | Commissioners Court |        |        |