



## Legislation Details

**File #:** 23-2750      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 5/4/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request for approval of an affiliation agreement with Rush University Medical Center for the purpose of providing internship experiences to students at no cost to the county.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0516\_PHS\_Regular\_AA Rush University.pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		