



## Legislation Details (With Text)

**File #:** 23-2750      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Passed  
**File created:** 5/4/2023      **In control:** Commissioners Court  
**On agenda:** 5/16/2023      **Final action:** 5/16/2023  
**Title:** Request for approval of an affiliation agreement with Rush University Medical Center for the purpose of providing internship experiences to students at no cost to the county.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0516\_PHS\_Regular\_AA Rush University.pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): N/A

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of an affiliation agreement with Rush University Medical Center for the purpose of providing internship experiences to students at no cost to the county.

**Background and Discussion:**

The agreement with the Rush University Medical School will provide internships for students. The county will benefit from the services provided by the student interns and in turn will provide professional development and training to the students. There is no cost to the county. The agreement has been approved by the County Attorney as to form.

**Expected Impact:**

HCPH protects and promotes a healthy and safe community by preventing illness and injury, which improves the quality of life for all Harris County residents. The agreement will allow students to complete internship programs at HCPH. It is of mutual advantage to both Parties that students at Rush University Medical School

be given the opportunity to utilize certain facilities of Harris County for educational and training purposes, which serves a public purpose of Harris County.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
N/A		

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
	\$	\$	\$
	\$	\$	\$

	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** May 16, 2023

**Anticipated Implementation Date (if different from Court date):** May 16, 2023

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** James Dinkins, Chief People Officer, Human Resources

**Attachments** (if applicable): 23GEN0910 Affiliation Agreement Contract - Rush University Medical Center