



## Legislation Details

**File #:** 23-2727      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 5/4/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request for approval of an amendment to an agreement with Sheldon Road Municipal Utility District to revise the budget for the Waterline Improvements Project, Project No. 2021-0031.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sheldon Rd MUD Second Amendment\_signed

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		