Legislation Details (With Text)

File #:	23-2	722	Version:	1	Name:		
Туре:	Com	mercial F	aper		Status:	Passed	
File created:	5/4/2	023			In control:	Commissioners Court	
On agenda:	5/16/2023		Final action:	al action: 5/16/2023			
Title:					ercial paper fundi ect in the amount	ng for the Office of County Administratic of \$100,000.	on for the
Sponsors:							
Indexes:							
Code sections:							
Code sections: Attachments:							
	Ver.	Action By	,		Act	on	Result

Department Head/Elected Official: Daniel Ramos, Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Commercial Paper

Project ID (if applicable): TBD Vendor/Entity Legal Name (if applicable):N/A

MWDBE Contracted Goal (if applicable):N/A

MWDBE Current Participation (if applicable):N/A Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of commercial paper funding for the Office of County Administration for the Energy Infrastructure Pilot project in the amount of \$100,000.

Background and Discussion:

Commercial Paper Series D can be used for (1) construction of public works, (2) the purchase of automobiles, equipment and machinery, including computers, materials and supplies for the operation of the County's precincts and departments (3) Professional services, including services provided by engineers, architects, attorneys, auditors, financial advisors, and fiscal agents, in connection with the contractual obligations described in (1) and (2).

Commercial Paper is being requested for the Energy Infrastructure Pilot Projects and is expected to be repaid within the next three fiscal years either through bonds, budgetary means or pay-as-you-go sources. This is for approval for allocation of Commercial Paper for a previously approved project within the previously authorized

File #: 23-2722, Version: 1

amount.

HB 1869 compliance confirmed by: Michael James, Special Assistant County Attorney, September 23, 2022.

Expected Impact:

This is a project to pilot on-site energy solutions by installing solar panels and battery storage in County facilities. The main project goal is to allow the facilities to be less reliant on the electricity grid, reduce energy usage, and increase energy resilience and load flexibility. The pilot will be performed at 12 County buildings (to be identified later), with the potential of expansion if the pilot project is proven successful. The current PIM is asking for funding for the analysis and design of the project.

Alternative Options:

The County could choose not to go forward with this pilot and not improve the energy resilience or decrease operation cost of its facilities.

Alignment with Goal(s):

- _ Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- _ Transportation
- _ Flooding
- X Environment
- _ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken	
2/8/22	270		Transmittal by OCA of Tradition Energy's Clean
10/25/22	17		Request for approval of authorization for \$200,

Location:

Address (if applicable): Countywide Precinct(s): Countywide

Fiscal and Personnel Su	ummary		
Service Name			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures	(do NOT write values in tho	usands or million	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$100,000	\$	\$
Total Incremental Expendi	tures \$100,000	\$	\$
Funding Sources (do NOT v	write values in thousands o	r millions)	•
Existing Budget			
Choose an item.	\$	\$	\$

File #: 23-2722, Version: 1

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested	•		
Commercial Paper	\$100,000	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$100,000	\$	\$
Total Funding Sources	\$100,000	\$	\$
Personnel (Fill out section only if reques	ting new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: April 25, 2023

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Amy Perez, Deputy Executive Director, Office of Management and Budget **Attachments** (if applicable): N/A