



Legislation Details (With Text)

File #: 23-2910 **Version:** 1 **Name:**
Type: Contract - Amendment **Status:** Passed
File created: 5/9/2023 **In control:** Commissioners Court
On agenda: 5/16/2023 **Final action:** 5/16/2023
Title: Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program to Bob Barker Company, Inc. in the estimated amount of \$50,000 for correctional and detention facility equipment and supplies for the period of May 16, 2023 - April 30, 2024, with one (1) year renewal option.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-2910 (TASB) Approval Bob Barker Company, Inc.

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 5/16/2023 | 1 | Commissioners Court | | |

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program to Bob Barker Company, Inc. in the estimated amount of \$50,000 for correctional and detention facility equipment and supplies for the period of May 16, 2023 - April 30, 2024, with one (1) year renewal option.

Background and Discussion:

Hygiene items for distribution to the inmates housed at the various Harris County jail facilities

Expected Impact:

For sanitation and personal hygiene

Alternative Options:

N/A

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| | | |

Location: Sheriff's Office

Address (if applicable): N/A

Precinct(s): Choose an item.

| Fiscal and Personnel Summary | | | |
|--|-------|--------|------------|
| Service Name | | | |
| | FY 23 | FY 24 | Next 3 FYs |
| Incremental Expenditures (do NOT write values in thousands or millions) | | | |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$ | \$ | \$ |
| Total Incremental Expenditures | \$ | \$ | \$ |
| Funding Sources (do NOT write values in thousands or millions) | | | |
| Existing Budget | | | |
| Other | \$ | \$250k | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$ | \$250k | \$ |
| Additional Budget Requested | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$ | \$250k | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | |
| Current Position Count for Service | - | - | - |

| | | | |
|--------------------------------|---|---|---|
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: 5/16/2023

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Michael Lanham, Director of Finance, Sheriff's Office; Teresa Y. Browder, Senior Buyer, Purchasing

Attachments (if applicable): Letter