



## Legislation Details

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**File #:** 23-2674      **Version:** 1      **Name:**

**Type:** Executive Session      **Status:** Passed

**File created:** 5/3/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request by the Office of County Administration for an Executive Session for discussion and possible appointment of Jim Robinson, a nominee from the Commissioner of Precinct 3, to the Harris Health System board for a term ending May 16, 2025.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Robinson, Jim

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		
5/16/2023	1	Commissioners Court		