

Legislation Details (With Text)

| File #: | 23-2 | 887 | Version: | 1 | Name: | | |
|----------------|---------------|-------------------------|-------------|------------------|------------------------------------|---------------------|---|
| Туре: | Cont | tract - Ame | endment | | Status: | Passed | |
| File created: | 5/9/2 | 2023 | | | In control: | Commissioners Court | |
| On agenda: | 5/16 | /2023 | | | Final action: | 5/16/2023 | |
| Title: | Schi \$3,8 | el Road 1 40.00, Job | - from East | t of SI 44-1, | H-99 to West of F UPIN 18103N30 | | ion, LLC, in connection with n addition in the amount of Contracted Goal: 100%, |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result |
| | | | | | | | |

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA **Type of Request:** Contract - Amendment

Project ID (if applicable): Job No. 22/0344 **Vendor/Entity Legal Name** (if applicable): Sequeira Civil Construction, LLC

MWDBE Contracted Goal (if applicable): 100%

MWDBE Current Participation (if applicable): 100% Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

Request Summary (Agenda Caption):

Request for approval of a change in contract with Sequeira Civil Construction, LLC, in connection with Schiel Road 1 - from East of SH-99 to West of Fairfield Place Drive, with an addition in the amount of \$3,840.00, Job No. 22/0344-1, UPIN 18103N302202, Precinct 3, MWDBE Contracted Goal: 100%, MWDBE Current Participation: 100%.

Background and Discussion:

Project includes construction of a standard 4-lane concrete boulevard section on Schiel Road, from East of SH - 99 to West of Fairfield Place Drive.

Change includes installation of temporary 60-inch RCP under driveway:

• REIMBERSMENT OF COST FOR INSTALLATION OF 60 INCH RCP (\$3,840.00), 0 days

Expected Impact:

Change allows the contractor to be compensated for temporary 60" RCP included in the scope of work and not accounted for in the unit bid items.

Alternative Options:

Reduce width of detour asphalt pavement and risk an unsafe driving condition.

Alignment with Goal(s):

- _ Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- X Transportation
- X Flooding
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------------|---------------|----------------|
| 11/15/2022 | 240 | Contract Award |

Location:

Address (if applicable): Schiel Road. Precinct(s): Precinct 3

| Fiscal and Personnel Sum | mary | | |
|------------------------------|---------------------------|-------------------|------------|
| Service Name | | | |
| | FY 23 | FY 24 | Next 3 FYs |
| Incremental Expenditures (do | NOT write values in tho | usands or million | s) |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$3,840.00 | \$ | \$ |
| Total Incremental Expenditur | es \$3,840.00 | \$ | \$ |
| Funding Sources (do NOT wri | te values in thousands or | millions) | • |
| Existing Budget | | | |
| Other Fund 3109 | \$3,840.00 | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |

File #: 23-2887, Version: 1

| Choose an item. | \$ | \$ | \$ | |
|--|----------------|----|----|--|
| Total Current Budget | \$3,840.00 | \$ | \$ | |
| Additional Budget Requested | | • | | |
| Choose an item. | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | |
| Total Additional Budget Requested | \$ | \$ | \$ | |
| Total Funding Sources | \$3,840.00 | \$ | \$ | |
| Personnel (Fill out section only if reques | ting new PCNs) | | | |
| Current Position Count for Service | - | - | - | |
| Additional Positions Requested | - | - | - | |
| Total Personnel | - | - | - | |

Anticipated Court Date: May 16, 2023

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julia Bond, P.E., Manager HCED-CPD

Attachments (if applicable): County Auditor's Form 1258B