



## Legislation Details (With Text)

**File #:** 23-2885      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 5/9/2023      **In control:** Commissioners Court  
**On agenda:** 5/16/2023      **Final action:** 5/16/2023  
**Title:** Request for approval of a change in contract with GLM Contracting, Inc., in connection with final On-Call - Construction - General Civil - 2021, with an addition in the amount of \$2,370.70, Job No. 22/0019-1, UPIN 22103MF2E401, Precinct 3, MWDBE Contracted Goal: 19%, MWDBE Current Participation: 36.88%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): Job No. 22/0019

**Vendor/Entity Legal Name** (if applicable): GLM Contracting, Inc.

**MWDBE Contracted Goal** (if applicable): 19%

**MWDBE Current Participation** (if applicable): 36.88%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval of a change in contract with GLM Contracting, Inc., in connection with final On-Call - Construction - General Civil - 2021, with an addition in the amount of \$2,370.70, Job No. 22/0019-1, UPIN 22103MF2E401, Precinct 3, MWDBE Contracted Goal: 19%, MWDBE Current Participation: 36.88%.

**Background and Discussion:**

Project includes general civil construction and related items for Harris County Precinct 3.

Change includes reconciliation of actual quantities used in construction with the estimated quantities included for bidding purposes major increased items include:

- REMOVE EXISTING CONCRETE DRIVEWAYS

- CONCRETE SIDEWALK
- SODDING FOR EROSION CONTROL

**Expected Impact:**

Change allows the contractor compensation for additional work required to complete in the project based in accordance with the requests of Precinct 3.

**Alternative Options:**

Maintain the original scope of the project.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
06/28/2022	304	Contract Award

**Location:**

Address (if applicable):

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do <b>NOT</b> write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$2,370.70	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$2,370.70</b>	<b>\$</b>	<b>\$</b>
Funding Sources (do <b>NOT</b> write values in thousands or millions)			
Existing Budget			
1070 - Mobility Fund	\$2,370.70	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Current Budget	\$2,370.70	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$2,370.70</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** May 16, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Julia Bond, P.E., Manager HCED-CPD

**Attachments** (if applicable): County Auditor's Form 1258B