



## Legislation Details (With Text)

**File #:** 23-2882      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 5/9/2023      **In control:** Commissioners Court  
**On agenda:** 5/16/2023      **Final action:** 5/16/2023  
**Title:** Request for approval of a change in contract with WadeCon, LLC, in connection with Greenhouse Road 5 - South of Cornerstone Arbor Drive to South of Cypress North Houston Road - 2019, adding 305 calendar days, with an addition in the amount of \$1,200.00, Job No. 21/0199-2, UPIN 201033952821, Precinct 3, MWDBE Contracted Goal: 10%, MWDBE Current Participation: 9.19%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): Job No. 21/0199

**Vendor/Entity Legal Name** (if applicable): WadeCon, LLC

**MWDBE Contracted Goal** (if applicable): 10%

**MWDBE Current Participation** (if applicable): 9.19%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

### Request Summary (Agenda Caption):

Request for approval of a change in contract with WadeCon, LLC, in connection with Greenhouse Road 5 - South of Cornerstone Arbor Drive to South of Cypress North Houston Road - 2019, adding 305 calendar days, with an addition in the amount of \$1,200.00, Job No. 21/0199-2, UPIN 201033952821, Precinct 3, MWDBE Contracted Goal: 10%, MWDBE Current Participation: 9.19%.

### Background and Discussion:

Project includes road construction at Greenhouse Road from south of Cornerstone Arbor Drive to south of Cypress North Houston Road for Harris County Precinct 3.

Change includes time for fabrication of replacement bridge beams in accordance with the revised design.

- ADDITIONAL TIME FOR FABRICATION OF REPLACEMENT BEAM PER REVISED DRAWING (305 DAYS).

Change includes cost for connecting a 24-inch RCP directly to an exiting RCB.

- ADDITIONAL COST FOR CONNECTING OF 24-INCH RCP DIRECTLY TO THE EXISTING RCB (\$1,200.00) - 0 DAYS.

**Expected Impact:**

Change allows the extension of the contract time to include time to fabricate revised bridge beams.

**Alternative Options:**

The alternate solution proposed by the engineer of record was to redesign the abutment to accommodate the fabricated beam. Precinct 3 did not concur with this alternate solution.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
08/24/2021	259	Contract Award
02/21/2023	49	Contract Amendment for additional funds

**Location:**

Address (if applicable): Greenhouse Road.

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do <b>NOT</b> write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$1,200.00	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$1,200.00</b>	<b>\$</b>	<b>\$</b>

<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Other	\$1,200.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$1,200.00</b>	<b>\$</b>	<b>\$</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$1,200.00</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Court Date:** May 16, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Julia Bond, P.E., Manager HCED-CPD

**Attachments (if applicable):** County Auditor's Form 1258B