

# Legislation Details (With Text)

File #:	23-0852	Version: 1	Name:		
Туре:	Public Notice		Status:	Agenda Ready	
File created:	2/2/2023		In control:	Commissioners Court	
On agenda:	2/9/2023		Final action:		
Title:	February 3, 2023 - NOTICE OF A SPECIAL MEETING				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 2023-02-09	Public Notice.pdf	:		
Date	Ver. Action By		Actio	n Result	

Department: County Clerk

**Department Head/Elected Official:** Teneshia Hudspeth, County Clerk and Ex-Officio Clerk of Commissioners Court of Harris County, Texas

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Public Notice

Project ID (if applicable): N/A Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A MWDBE Current Participation (if applicable): N/A Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

**Request Summary (Agenda Caption):** February 3, 2023 - NOTICE OF A SPECIAL MEETING

**Background and Discussion:** N/A

**Expected Impact:** N/A

Alternative Options: N/A

### Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- x Governance and Customer Service

## Prior Court Action (if any): N/A

Date	Agenda Item #	Action Taken	

#### Location:

Address (if applicable): Precinct(s): Countywide

Service Name			
·	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT w	rite values in th	ousands or millions	5)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write value	s in thousands	or millions)	•
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested	-		
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if reques	ting new PCNs)	•	•
Current Position Count for Service	-	-	-

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Additional Positions Requested	-	-	-
Total Personnel	-	-	-

#### Anticipated Court Date: N/A

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** James E. Hastings Jr., Director, Commissioners Court Records, County Clerk

Attachments (if applicable): N/A