



## Legislation Details

---

**File #:** 23-0793      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 1/25/2023      **In control:** Commissioners Court

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Title:** Request by the Office of County Administration for approval to submit an application to the U.S. Department of the Treasury for additional grant funds in the amount of \$24,000,000, with no required match, for the Emergency Rental Assistance Program (ERA2)-Supplemental.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0793.pdf

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		