



## Legislation Details (With Text)

**File #:** 23-0785      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 1/24/2023      **In control:** Commissioners Court  
**On agenda:** 1/31/2023      **Final action:** 1/31/2023  
**Title:** Request for approval of an amendment to an agreement with Harris County Public Health Department using Community Development Block Grant Entitlement (CDBG-EN) funds in the additional amount of \$100,000 for the Lead-Based Paint Hazard Control Program, Project No. C2022-005a.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/31/2023 | 1    | Commissioners Court |        |        |

**Department:** Community Services

**Department Head/Elected Official:** Thao Costis, Interim Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** C2022-005a

**Vendor/Entity Legal Name (if applicable):** Harris County Public Health

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of an amendment to an agreement with Harris County Public Health Department using Community Development Block Grant Entitlement (CDBG-EN) funds in the additional amount of \$100,000 for the Lead-Based Paint Hazard Control Program, Project No. C2022-005a.

**Background and Discussion:**

On June 14, 2022, Harris County Commissioners Court approved agreements with Harris County Public Health to provide CDBG-EN funding for nuisance abatement and lead-based paint hazard control projects that meet the needs of low- and moderate-income individuals and families in Harris County.

The project amendment includes a first amendment to an agreement between Harris County and Harris County Public Health for the Lead-Based Paint Hazard Control Program to revise the quarterly performance requirements, increase the total amount of eligible households to be served from five to 14, and add \$100,000

in CDBG funding for a total of \$300,000 in CDBG funds.

#### Expected Impact:

To provide funding for lead hazard control projects that will benefit individuals who reside within the Harris County service area of whom at least 51% are from low- and moderate-income households. A total of \$100,000 in Community Development Block Grant Entitlement (CDBG-EN) funds will be added to the budget of the referenced project.

#### Alternative Options:

If the agreement amendment is not approved, then efforts to abate lead hazards from the housing stock will be negatively impacted.

#### Alignment with Goal(s):

- X\_ Justice and Safety
- \_ Economic Opportunity
- X Housing
- X Public Health
- \_ Transportation
- \_ Flooding
- X Environment
- \_ Governance and Customer Service

#### Prior Court Action (if any):

| Date      | Agenda Item # | Action Taken   |
|-----------|---------------|--|
| 6/14/2022 | 22-3470       | Harris County Public Health: Nuisance Abatement Program and Lead Hazard Control Program agreements approved. |

#### Location:

Address (if applicable): 2223 W. Loop S., Rm 432, Houston, TX 77027 (Harris County Public Health Offices)  
Precinct(s): Countywide

| Fiscal and Personnel Summary   |                     |           |            |
|--|---------------------|-----------|------------|
| Service Name   | Grants Management   |           |            |
|  | FY 23               | FY 24     | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |                     |           |            |
| Labor Expenditures   | \$34,863.31         | \$        | \$         |
| Non-Labor Expenditures   | \$65,015.00         | \$        | \$         |
| <b>Total Incremental Expenditures</b>  | <b>\$100,000.00</b> | <b>\$</b> | <b>\$</b>  |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |                     |           |            |
| Existing Budget  |                     |           |            |
| Grant  | \$100,000.00        | \$        | \$         |
| Choose an item.  | \$                  | \$        | \$         |

|   |                     |           |           |
|---|---------------------|-----------|-----------|
| Choose an item.   | \$                  | \$        | \$        |
| Total Current Budget  | \$100,000.00        | \$        | \$        |
| Additional Budget Requested                                     |                     |           |           |
| Choose an item.   | \$                  | \$        | \$        |
| Choose an item.   | \$                  | \$        | \$        |
| Choose an item.   | \$                  | \$        | \$        |
| Total Additional Budget Requested                               | \$                  | \$        | \$        |
| <b>Total Funding Sources</b>                                    | <b>\$100,000.00</b> | <b>\$</b> | <b>\$</b> |
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |                     |           |           |
| Current Position Count for Service                              | -                   | -         | -         |
| Additional Positions Requested                                  | -                   | -         | -         |
| <b>Total Personnel</b>  | -                   | -         | -         |

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Elizabeth R. Winfrey, Assistant Director Grants Management, Community Services Department

**Attachments** (if applicable): Amendment