

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

## Legislation Details (With Text)

File #: 23-0544 **Version**: 1 **Name**:

Type: Asset Management Status: Passed

File created: 1/19/2023 In control: Commissioners Court

On agenda: 1/31/2023 Final action: 1/31/2023

Title: Request for approval of changes to attributes of certain vehicle control numbers for various

departments.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-0544 VCNs

Date Ver. Action By Action Result

1/31/2023 1 Commissioners Court

**Department:** Universal Services

Department Head/Elected Official: MG Richard J. Noriega (Ret) - Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Asset Management

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval of changes to attributes of certain vehicle control numbers for various departments.

#### **Background and Discussion:**

Every county vehicle must have a Commissioners Court-approved Vehicle Control Number (VCN). A VCN represents an authorized slot for a specific type of vehicle. Vehicles designed for use on public roads, including vehicles leased for more than 30 days, must be assigned to an approved VCN (heavy equipment and vehicles that require a commercial driver's license are exempt).

VCNs specify the fund (general fund, grant, etc.), the authorized vehicle type, business purpose, whether it's leased vs. owned, and the take-home status for any vehicle that will be put into that VCN.

Changes to a department's list of approved VCNs during the year require Court approval. An approved and available VCN must be specified before acquiring (including leasing) a vehicle.

| File #: 23-054          | 4, Version: 1             |              |  |
|-------------------------|---------------------------|--------------|--|
| Expected Imp            | pact:                     |              |  |
| Alternative C           | ptions:                   |              |  |
| Alignment w             | ith Goal(s):              |              |  |
| _ Justice an            |                           |              |  |
| _ Economic<br>_ Housing | Opportunity               |              |  |
| _ Public He             | alth                      |              |  |
| <u>x</u> Transport      | ation                     |              |  |
| _ Flooding<br>Environm  | ont                       |              |  |
| _                       | ent<br>ice and Customer S | Service      |  |
|                         |                           |              |  |
| Prior Court A           | ction (if any):           |              |  |
| Date                    | Agenda Item #             | Action Taken |  |
| 02/25/2014              | 2.j                       | Approved     |  |
| Various                 |                           | Various      |  |

### **Location:**

Address (if applicable): Precinct(s): Countywide

| Fiscal and Personnel Summ      | ary                    |                      |            |
|--------------------------------|------------------------|----------------------|------------|
| Service Name                   |                        |                      |            |
| •                              | FY 23                  | FY 24                | Next 3 FYs |
| Incremental Expenditures (do N | OT write values in the | nousands or millions | s)         |
| Labor Expenditures             | \$                     | \$                   | \$         |
| Non-Labor Expenditures         | \$                     | \$                   | \$         |
| Total Incremental Expenditures | \$                     | \$                   | \$         |
| Funding Sources (do NOT write  | values in thousands    | or millions)         |            |
| Existing Budget                |                        |                      |            |
| Choose an item.                | \$                     | \$                   | \$         |
| Choose an item.                | \$                     | \$                   | \$         |
| Choose an item.                | \$                     | \$                   | \$         |
| Total Current Budget           | \$                     | \$                   | \$         |

File #: 23-0544, Version: 1

| <u> </u>                                   |               |    |    |  |
|--|---------------|----|----|--|
| Additional Budget Requested                |               |    |    |  |
| Choose an item.                            | \$            | \$ | \$ |  |
| Choose an item.                            | \$            | \$ | \$ |  |
| Choose an item.                            | \$            | \$ | \$ |  |
| Total Additional Budget Requested          | \$            | \$ | \$ |  |
| Total Funding Sources                      | \$            | \$ | \$ |  |
| Personnel (Fill out section only if reques | ting new PCNs | )  |    |  |
| Current Position Count for Service         | -             | -  | -  |  |
| Additional Positions Requested             | -             | -  | -  |  |
| Total Personnel                            | -             | -  | -  |  |

**Anticipated Court Date: January 31, 2023** 

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Heather Couchene, Procurement Analyst, Universal Services

**Attachments** (if applicable): 1) Vehicle Control Number Requests Summary Report; 2) Vehicle Control Number Requests Detail Report