



## Legislation Details (With Text)

**File #:** 23-0535 **Version:** 1 **Name:**  
**Type:** Financial Authorization **Status:** Passed  
**File created:** 1/19/2023 **In control:** Commissioners Court  
**On agenda:** 1/31/2023 **Final action:** 1/31/2023  
**Title:** Request for approval of one (1) loan agreement and one (1) relocation grant in order to provide lead-abatement for one (1) residence under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$15,633.35.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0131\_PHS\_Regular\_Loan Agreement Update

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Authorization

**Project ID** (if applicable): 100001000001237, 100001000001232

**Vendor/Entity Legal Name** (if applicable): R & A Building Specialists

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of one (1) loan agreement and one (1) relocation grant in order to provide lead-abatement for one (1) residence under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$15,633.35.

**Background and Discussion:**

The Housing and Urban Development Grant (HUD) Office of Lead Hazard Control and Healthy Homes (OLHCHH) and the Community Services Department (CSD) Program's primary objective is the development of viable urban communities by providing the following, principally for persons of low and moderate income: lead-safe and healthy housing; a suitable living environment; and expanded economic opportunities. The funds can be used for qualifying activities including acquisition, construction, and social services.

**Expected Impact:**

The development of viable urban communities by providing the following, principally for persons of low and

moderate income: lead-safe and healthy housing; a suitable living environment; and expanded economic opportunities.

**Alternative Options:**

N/A. This is required to fulfill the requirements by the Harris County Auditor's Office for the HUD and Community Development Block Grant (CDBG) lead abatement grant funds.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☒ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☒ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
N/A		

**Location:**

Address (if applicable): N/A

Precinct(s): Precinct 2

**Fiscal and Personnel Summary**

Service Name	Lead-Based Paint Hazard Reduction Program		
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$15,633.35	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$15,633.35</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$15,633.35	\$	\$
	\$	\$	\$
	\$	\$	\$
<b>Total Current Budget</b>	<b>\$15,633.35</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
	\$	\$	\$

	\$	\$	\$
	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$15,633.35</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):** January 31, 2023

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Scott Jeansonne, Director of Environmental Public Health, Public Health Services

**Attachments** (if applicable): Court Order, Loan Agreement