



## Legislation Details (With Text)

**File #:** 23-0520 **Version:** 1 **Name:**  
**Type:** Grant **Status:** Passed  
**File created:** 1/19/2023 **In control:** Commissioners Court  
**On agenda:** 1/31/2023 **Final action:** 1/31/2023  
**Title:** Request by the Constable of Precinct 1 for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$125,000, with no required match, for the FY 2024 Law Enforcement Equipment Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/31/2023 | 1    | Commissioners Court |        |        |

**Department:** Constables

**Department Head/Elected Official:** Constable Alan Rosen, Harris County Precinct 1

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant

**Project ID** (if applicable): Grant# 4694101

**Vendor/Entity Legal Name** (if applicable): Office of the Governor, Public Safety Office, Criminal Justice Division

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by the Constable of Precinct 1 for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$125,000, with no required match, for the FY 2024 Law Enforcement Equipment Program.

**Background and Discussion:**

This is an annual grant from the Office of the Governor, Public Safety Office, Criminal Justice Division

**Expected Impact:**

Grant term: November 1, 2023 through October 31, 2024 for an amount of \$125,000.00 with no required cash match.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| N/A  | N/A           | N/A          |

**Location:**

Address (if applicable):

Precinct(s): Precinct 1

| <b>Fiscal and Personnel Summary</b>  |                                      |                  |                   |
|--|--------------------------------------|------------------|-------------------|
| Service Name   | FY24 Law Enforcement Equipment Grant |                  |                   |
|  | <b>FY 23</b>                         | <b>FY 24</b>     | <b>Next 3 FYs</b> |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |                                      |                  |                   |
| Labor Expenditures   | \$                                   | \$               | \$                |
| Non-Labor Expenditures   | \$                                   | \$115,000        | \$10,000          |
| <b>Total Incremental Expenditures</b>  | \$                                   | <b>\$115,000</b> | <b>\$10,000</b>   |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |                                      |                  |                   |
| <b>Existing Budget</b>   |                                      |                  |                   |
| Choose an item.  | \$                                   | \$               | \$                |
| Choose an item.  | \$                                   | \$               | \$                |
| Choose an item.  | \$                                   | \$               | \$                |
| <b>Total Current Budget</b>  | \$                                   | \$               | \$                |
| <b>Additional Budget Requested</b>   |                                      |                  |                   |
| Grant  | \$                                   | \$115,000        | \$10,000          |
| Choose an item.  | \$                                   | \$               | \$                |
| Choose an item.  | \$                                   | \$               | \$                |

|   |           |                  |                 |
|---|-----------|------------------|-----------------|
| Total Additional Budget Requested                               | \$        | \$115,000        | \$10,000        |
| <b>Total Funding Sources</b>                                    | <b>\$</b> | <b>\$115,000</b> | <b>\$10,000</b> |
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |           |                  |                 |
| Current Position Count for Service                              | -         | -                | -               |
| Additional Positions Requested                                  | -         | -                | -               |
| <b>Total Personnel</b>  | -         | -                | -               |

**Anticipated Court Date: January 31, 2023**

**Anticipated Implementation Date (if different from Court date):** Grant term: November 1, 2023 through October 31, 2024

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:**

Erin Henderson, Administrative Assistant, Harris County Constable Precinct One

Shane Rigdon, Lieutenant, Harris County Constable Precinct One

Roxanne Black, Executive Assistant, Harris County Constable Precinct One

**Attachments** (if applicable):

Grant

Governing Resolution