



## Legislation Details (With Text)

**File #:** 23-0561 **Version:** 1 **Name:**  
**Type:** Contract - Amendment **Status:** Passed  
**File created:** 1/19/2023 **In control:** Commissioners Court  
**On agenda:** 1/31/2023 **Final action:** 1/31/2023  
**Title:** Request for approval of a fourth contract amendment to an agreement with Lone Star Housing and Community Development Corporation and Granada Terrace Apartments, LP, to extend the construction completion period to June 30, 2023 for the Granada Terrace Apartments project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22GEN4420\_Granada Terrace\_4th Amendment\_v2

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		

**Department:** Community Services

**Department Head/Elected Official:** Thao Costis, Interim Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** D2017-60

**Vendor/Entity Legal Name (if applicable):** Granada Terrace Apartments, LP

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of a fourth contract amendment to an agreement with Lone Star Housing and Community Development Corporation and Granada Terrace Apartments, LP, to extend the construction completion period to June 30, 2023 for the Granada Terrace Apartments project.

**Background and Discussion:**

On May 19, 2020, Commissioners Court approved an agreement between Harris County, Lone Star Housing and Community Development Corporation, and Granada Terrace Apartments, LP for the Granada Terrace Apartments project. On March 8, 2022, May 24, 2022, and August 23, 2022, Commissioners Court approved the first, second, and third amendments that amended the agreement, respectively.

Attached for Commissioners Court approval is the fourth amendment to the agreement. The parties desire to amend said agreement to extend the 18-month construction completion requirement by an additional six (6) months to June 30, 2023, due to labor issues that prevented substantial completion from occurring by

December 2022.

**Expected Impact:**

The expected impact is to extend the construction contract to allow the timely completion of the project.

**Alternative Options:**

Alternative option is that the project will not be completed within the contracted timeframe.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☒ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
07/10/2018	III.1.2	Approval of and resolution to submit Harris County Supplemental Action Plan to the GLO
07/30/2019	8.e.3	Approval of funding for the Granada Terrace Apartments Project
05/19/2020	9.b.1	Approval of Granada Terrace Apartments Loan Agreement
03/08/2022	22-1659	Approval of Granada Terrace Apartments First Amendment
05/24/2022	22-3176	Approval of Granada Terrace Apartments Second Amendment
8/23/22	185	Approval of Granada Terrace Apartments Third Amendment

**Location:**

Address (if applicable): 1301 Avenue A, South Houston, TX 77587

Precinct(s): Precinct 2

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do <b>NOT</b> write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$

<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Disaster Recovery related item

**Contact(s) name, title, department:** Rene Martinez, Chief Housing and Community Development Officer, Community Services

**Attachments** (if applicable): Amendment