



Legislation Details (With Text)

File #: 23-0485 **Version:** 1 **Name:**
Type: Contract - Amendment **Status:** Passed
File created: 1/19/2023 **In control:** Commissioners Court
On agenda: 1/31/2023 **Final action:** 1/31/2023
Title: Request for approval of a renewal option with Sam Tell and Son Inc. for food service products and related items for Harris County for the period of April 1, 2023 - March 31, 2024, at a cost of \$357,904 (200357), MWDBE Contracted Goal: 0% - Non-Divisible.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-0485 Renewal Job No. 200357 Sam Tell and Son Inc.

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/31/2023 | 1 | Commissioners Court | | |

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 200357

Vendor/Entity Legal Name (if applicable): Sam Tell and Son Inc.

MWDBE Contracted Goal (if applicable): 0%

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

Request Summary (Agenda Caption):

Request for approval of a renewal option with Sam Tell and Son Inc. for food service products and related items for Harris County for the period of April 1, 2023 - March 31, 2024, at a cost of \$357,904 (200357), MWDBE Contracted Goal: 0% - Non-Divisible.

Background and Discussion:

Request for approval of a renewal option with Sam Tell and Son Inc. for Food Service Products and Related Items for Harris County for the period of April 1, 2023 - March 31, 2024, at a cost of \$357,904 (200357), MWDBE Contracted Goal: 0% Non-Divisible.

Expected Impact:

Award of this contract will allow the awarded vendor for this contract to continue providing Food Service Products and Related Items for Harris County with the same level and quality of service already being provided.

Alternative Options:

N/A

Alignment with Goal(s): N/A

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|---------|---------------|--|
| 3/30/21 | 272 | Awarded Contract - Job No. 20/0357 |
| 3/22/22 | 181 | Approved 1 st one-year Renewal Option |

Location: N/A

Address (if applicable): N/A

Precinct(s): Countywide

| Fiscal and Personnel Summary | | | |
|--|-----------------------|--------------|-------------------|
| Service Name | Food Service Products | | |
| | FY 23 | FY 24 | Next 3 FYs |
| Incremental Expenditures (do NOT write values in thousands or millions) | | | |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$ | \$ | \$ |
| Total Incremental Expenditures | \$ | \$ | \$ |
| Funding Sources (do NOT write values in thousands or millions) | | | |
| Existing Budget | | | |
| Choose an item. | \$357,904 | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$357,904 | \$ | \$ |
| Additional Budget Requested | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |

| | | | |
|---|-----------|----|----|
| Choose an item. | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$357,904 | \$ | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | |
| Current Position Count for Service | - | - | - |
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: January 31, 2023

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Kandy Buntyn, HCSO; Anne Tyson, Manager PCT 2; Kelly Campbell, PCT 3; Martha Alvarez, Pct 4; Corey Douglas, Contracts Administrator, Purchasing

Attachments (if applicable): Letter