



## Legislation Details

**File #:** 23-0477      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 1/19/2023      **In control:** Commissioners Court

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Title:** Request that the County Judge execute an amendment to an agreement with The Montrose Center to decrease funds by \$20,677 to adjust funds available for Ryan White Program Part A Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2022 - February 28, 2023 (200360).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0477 Agreement Job No. 200360 The Montrose Center

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		