



## Legislation Details (With Text)

**File #:** 23-0462      **Version:** 1      **Name:**  
**Type:** Donation      **Status:** Passed  
**File created:** 1/18/2023      **In control:** Commissioners Court  
**On agenda:** 1/31/2023      **Final action:** 1/31/2023  
**Title:** Request by the Constable of Precinct 3 for approval to accept from The 100 Club the donation of 12 ballistic vests.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0462 Const. 3-Donation.pdf

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		

**Department:** Constables

**Department Head/Elected Official:** Constable Sherman Eagleton

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Donation

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Request by the Constable of Precinct 3 for approval to accept from The 100 Club the donation of 12 ballistic vests.

### Background and Discussion:

N/A

### Expected Impact:

N/A

### Alternative Options:

N/A

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Precincts 1, 2, &amp; 3

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-

<b>Total Personnel</b>	-	-	-
------------------------	---	---	---

**Anticipated Court Date:** 1/31/2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jill Harrison, Chief Clerk, Constable Precinct 3

**Attachments** (if applicable): Auditor's Form 770 / Donation Letter