



## Legislation Details (With Text)

**File #:** 23-0454      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 1/18/2023      **In control:** Commissioners Court  
**On agenda:** 1/31/2023      **Final action:** 1/31/2023  
**Title:** Request for approval to extend a contract with Milstead Automotive, LTD (Primary) and Humble Towing Services (Secondary) for wrecker services and related items for Harris County for the extended period through April 29, 2023 or until a new contract is in place, with no increase in pricing (170284), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0454 Extension- Multiple vendors

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 170284

**Vendor/Entity Legal Name (if applicable):** Milstead Automotive, LTD (Primary) and Humble Towing Services (Secondary)

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval to extend a contract with Milstead Automotive, LTD (Primary) and Humble Towing Services (Secondary) for wrecker services and related items for Harris County for the extended period through April 29, 2023 or until a new contract is in place, with no increase in pricing (170284), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

This is the extension of contract for wrecker services. This contract will be extended 90 days until a new contract is in place.

**Expected Impact:**

Allows the County to have an active contract in place until Purchasing awards a new contract.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
1/30/2018	Supplemental -II	Award
12/18/2018	24c.13b.	Renewal No. 1
1/28/2020	20d.13q	Renewal No. 2
1/5/2021	23d.10e.	Renewal No. 3
12/14/2021	219	Renewal No. 4

**Location:**

Address (if applicable): N/A

Precinct(s): [Choose an item.](#)

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	\$300,000	\$	\$
<a href="#">Choose an item.</a>	\$	\$	\$
<a href="#">Choose an item.</a>	\$	\$	\$
<b>Total Current Budget</b>	\$300,000	\$	\$

Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$300,000</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: 1/31/2023**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jim Smith, Director, Universal Services - Fleet; Margaret Obot, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter