

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

### Legislation Details (With Text)

File #: 23-0443 **Version**: 1 **Name**:

Type: Grant Status: Passed

File created: 1/18/2023 In control: Commissioners Court

On agenda: 1/31/2023 Final action: 1/31/2023

Title: Request by the District Attorney for approval to submit an application to the Office of the

Governor/Criminal Justice Division for grant funds in the amount of \$160,000, with a required match of

\$69,000, for the FY 2024 HCDA Adult Sex Crimes Project.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

| Date      | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------|--------|
| 4/04/0000 | 4    | 0         |        |        |

1/31/2023 1 Commissioners Court

**Department:** District Attorney

Department Head/Elected Official: Kim Ogg, District Attorney

Regular or Supplemental RCA: Regular RCA

Type of Request: Grant

**Project ID** (if applicable): 100001000001417

Vendor/Entity Legal Name (if applicable): Office of the Governor, Criminal Justice Division

**MWDBE Contracted Goal** (if applicable): **MWDBE Current Participation** (if applicable):

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request by the District Attorney for approval to submit an application to the Office of the Governor/Criminal Justice Division for grant funds in the amount of \$160,000, with a required match of \$69,000, for the FY 2024 HCDA Adult Sex Crimes Project.

#### **Background and Discussion:**

The state grant funds awarded are \$160,000 with required match \$69,000 for a total of \$229,000 for the year beginning September 1, 2023 and ending August 31, 2024.

#### **Expected Impact:**

This grant will fund the Adult Sex Crimes Project of the Harris County District Attorney's Office.

#### **Alternative Options:**

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Alternate funding streams as available.

## Alignment with Goal(s):

- X Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- $\_\, {\sf Transportation}$
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

### **Prior Court Action** (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

#### Location:

Address (if applicable): Precinct(s): Countywide

| Fiscal and Personnel Summary        |                    |                      |            |
|-------------------------------------|--------------------|----------------------|------------|
| Service Name Adult Sex Crimes       |                    |                      |            |
| •                                   | FY 23              | FY 24                | Next 3 FYs |
| Incremental Expenditures (do NOT w  | rite values in the | ousands or millions) | •          |
| Labor Expenditures                  | \$19,083           | \$209,917            |            |
| Non-Labor Expenditures              | \$                 | \$                   |            |
| Total Incremental Expenditures      | \$19,083           | \$209,917            |            |
| Funding Sources (do NOT write value | es in thousands o  | or millions)         | •          |
| Existing Budget                     |                    |                      |            |
| Grant                               | \$                 | \$                   |            |
| 1000 - General Fund                 | \$5,750            | \$63,250             |            |
| Choose an item.                     | \$                 | \$                   |            |
| Total Current Budget                | \$5,750            | \$63,250             |            |
| Additional Budget Requested         |                    | -                    | •          |
| Grant                               | \$13,333           | \$146,667            |            |
| Choose an item.                     | \$                 | \$                   |            |
| Choose an item.                     | \$                 | \$                   |            |
| Total Additional Budget Requested   | \$13,333           | \$146,667            |            |
| Total Funding Sources               | \$19,083           | \$209,917            |            |

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|---------|----------|----------|---|
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| Current Position Count for Service |  |  |
|------------------------------------|--|--|
| Additional Positions Requested     |  |  |
| Total Personnel                    |  |  |

**Anticipated Court Date: 01/31/2023** 

Anticipated Implementation Date (if different from Court date): 09/01/2023

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Teresa Coronado

Attachments (if applicable): Draft Grant Application, Order, Resolution