



## Legislation Details (With Text)

**File #:** 23-0709 **Version:** 1 **Name:**  
**Type:** Negotiation **Status:** Passed  
**File created:** 1/24/2023 **In control:** Commissioners Court  
**On agenda:** 1/31/2023 **Final action:** 1/31/2023  
**Title:** Request for approval to negotiate with Agha Engineering, LLC for Professional Civil Engineering Services related to the intersection improvement project Traffic Signal and Intersection Improvement Package - Fry Road - 2023 UPIN 23104MF2XH01, Precinct 4.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Negotiation

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Agha Engineering LLC

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to negotiate with Agha Engineering, LLC for Professional Civil Engineering Services related to the intersection improvement project Traffic Signal and Intersection Improvement Package - Fry Road - 2023 UPIN 23104MF2XH01, Precinct 4.

**Background and Discussion:**

Professional Engineering Services as may be needed for the Traffic Signal and Intersection Improvement Package along Fry Road within Harris County Precinct 4.

**Expected Impact:**

The professional engineering services will support Precinct 4 with the development of the Intersection Improvement Package to provide better transportation to constituents.

**Alternative Options:**

Provide an alternate project specific consultant.

**Alignment with Goal(s):**

- X Justice and Safety
- X Economic Opportunity
- \_ Housing
- \_ Public Health
- X Transportation
- \_ Flooding
- \_ Environment
- X Governance and Customer Service

**Prior Court Action (if any): N/A**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Precinct 4

<b>Fiscal and Personnel Summary</b>			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$

<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ian Gray, Precinct Coordinator, Harris County Engineering Department

**Attachments** (if applicable): N/A