

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

## Legislation Details (With Text)

File #: 23-0624 Version: 1 Name:

Type: Financial Surety Status: Passed

File created: 1/23/2023 In control: Commissioners Court

On agenda: 1/31/2023 Final action: 1/31/2023

**Title:** Request for approval to retain financial surety for development projects for Lennar Homes of Texas

Land and Construction, Ltd., A Texas Limited Partnership and Kingsland Baptist Church, Katy, Texas,

A Texas Non-Profit Corporation in the amount of \$3,225.00 for Porter Ranch Sec 1, Precinct 4.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/31/2023 | 1    | Commissioners Court |        |        |

**Department:** County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Financial Surety

**Project ID** (if applicable): NA

Vendor/Entity Legal Name (if applicable): Lennar Homes of Texas Land and Construction, Ltd., A Texas Limited

Partnership and Kingsland Baptist Church, Katy, Texas, A Texas Non-Profit Corporation

MWDBE Contracted Goal (if applicable): NA
MWDBE Current Participation (if applicable): NA

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval to retain financial surety for development projects for Lennar Homes of Texas Land and Construction, Ltd., A Texas Limited Partnership and Kingsland Baptist Church, Katy, Texas, A Texas Non-Profit Corporation in the amount of \$3,225.00 for Porter Ranch Sec 1, Precinct 4.

#### **Background and Discussion:**

NA

#### **Expected Impact:**

NA

| File #: 23-0624, Version: 1 |  |
|-----------------------------|--|
|-----------------------------|--|

### **Alternative Options:**

NA

# Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- X Governance and Customer Service

### Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:** Porter Ranch Sec 1 Address (if applicable): Precinct(s): Precinct 4

| Fiscal and Personnel Summary        |                   |                      |            |  |  |
|-------------------------------------|-------------------|----------------------|------------|--|--|
| Service Name                        |                   |                      |            |  |  |
| •                                   | FY 23             | FY 24                | Next 3 FYs |  |  |
| Incremental Expenditures (do NOT w  | rite values in th | nousands or millions | s)         |  |  |
| Labor Expenditures                  | \$                | \$                   | \$         |  |  |
| Non-Labor Expenditures              | \$                | \$                   | \$         |  |  |
| Total Incremental Expenditures      | \$                | \$                   | \$         |  |  |
| Funding Sources (do NOT write value | es in thousands   | or millions)         |            |  |  |
| Existing Budget                     |                   |                      |            |  |  |
| Choose an item.                     | \$                | \$                   | \$         |  |  |
| Choose an item.                     | \$                | \$                   | \$         |  |  |
| Choose an item.                     | \$                | \$                   | \$         |  |  |
| Total Current Budget                | \$                | \$                   | \$         |  |  |
| Additional Budget Requested         | •                 |                      | •          |  |  |
| Choose an item.                     | \$                | \$                   | \$         |  |  |
| Choose an item.                     | \$                | \$                   | \$         |  |  |
| Choose an item.                     | \$                | \$                   | \$         |  |  |
| Total Additional Budget Requested   | \$                | \$                   | \$         |  |  |

File #: 23-0624, Version: 1

| Total Funding Sources                                    | \$ | \$ | \$ |  |  |  |
|--|----|----|----|--|--|--|
| Personnel (Fill out section only if requesting new PCNs) |    |    |    |  |  |  |
| Current Position Count for Service                       | -  | -  | -  |  |  |  |
| Additional Positions Requested                           | -  | -  | -  |  |  |  |
| Total Personnel  | -  | -  | -  |  |  |  |

Anticipated Court Date: January 31, 2023

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Jason Hains, Manager Public Review, Permits, HCED

Attachments (if applicable): NA