



## Legislation Details (With Text)

**File #:** 23-0620      **Version:** 1      **Name:**  
**Type:** Financial Surety      **Status:** Passed  
**File created:** 1/23/2023      **In control:** Commissioners Court  
**On agenda:** 1/31/2023      **Final action:** 1/31/2023  
**Title:** Request for approval to release financial surety for development projects for Woodmere Development Co., Ltd., A Texas Limited Partnership by Woodmere GP, LLC., ITS General Partner in the amount of \$1,975.00 for Grand Oaks Sec 14, Precinct 4.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Surety

**Project ID (if applicable):** NA

**Vendor/Entity Legal Name (if applicable):** Woodmere Development Co., Ltd., A Texas Limited Partnership by Woodmere GP, LLC., ITS General Partner

**MWDBE Contracted Goal (if applicable):** NA

**MWDBE Current Participation (if applicable):** NA

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Request for approval to release financial surety for development projects for Woodmere Development Co., Ltd., A Texas Limited Partnership by Woodmere GP, LLC., ITS General Partner in the amount of \$1,975.00 for Grand Oaks Sec 14, Precinct 4.

### Background and Discussion:

NA

### Expected Impact:

NA

**Alternative Options:**

NA

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:** Grand Oaks Sec 14

Address (if applicable):

Precinct(s): Precinct 4

**Fiscal and Personnel Summary**

Service Name			
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jason Hains, Manager Public Review, Permits, HCED

**Attachments** (if applicable): NA