



Legislation Details (With Text)

File #: 23-0603 **Version:** 1 **Name:**
Type: Financial Authorization **Status:** Passed
File created: 1/20/2023 **In control:** Commissioners Court
On agenda: 1/31/2023 **Final action:** 1/31/2023
Title: Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as Parkway Forest Subdivision Drainage Improvements - 2018, tract number 4, for \$84,849.00 which is \$11,009.00 over the appraised value, UPIN 19101MF14P01, Precinct 1.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-0603 NP - Parkway Forest Subdivision Drainage Improvements - 2018 , Tract 4.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/31/2023 | 1 | Commissioners Court | | |

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Financial Authorization

Project ID (if applicable): 19101MF14P01

Vendor/Entity Legal Name (if applicable): Any applicable landowner and/or property interest holder

MWDBE Contracted Goal (if applicable): Not Applicable

MWDBE Current Participation (if applicable): Not Applicable

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as Parkway Forest Subdivision Drainage Improvements - 2018, tract number 4, for \$84,849.00 which is \$11,009.00 over the appraised value, UPIN 19101MF14P01, Precinct 1.

Background and Discussion:

The purpose of the project is to improve the drainage and reduce the structural flooding risk in the Parkway Forest subdivision.

Expected Impact:

The project is to provide flood relief to the Parkway Forest Subdivision through the increase of storm sewer capacity and construction of detention ponds.

Alternative Options:

The only alternative option considered for this area is to not provide drainage improvements which would continue to leave this subdivision at greater flood risk.

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|-----------|---------------|------------------------------|
| 9/27/2022 | 92 | Public necessity to purchase |

Location:

Address (if applicable): 12739 Ticonderoga Rd., Houston, TX, 77044

Precinct(s): Precinct 1

| Fiscal and Personnel Summary | | | |
|--|---------------|--------------|-------------------|
| Service Name | | | |
| | FY 23 | FY 24 | Next 3 FYs |
| Incremental Expenditures (do NOT write values in thousands or millions) | | | |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$84,849.00 | \$ | \$ |
| Total Incremental Expenditures | \$84,849.00 | \$ | \$ |
| Funding Sources (do NOT write values in thousands or millions) | | | |
| Existing Budget | | | |
| 1080 - Infrastructure Fund | \$84,849.00\$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$84,849.00\$ | \$ | \$ |
| Additional Budget Requested | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |

| | | | |
|---|--------------------|----|----|
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$84,849.00 | \$ | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | |
| Current Position Count for Service | - | - | - |
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: January 31, 2023

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Albrina C. Coleman, Director, Real Property Division

Attachments (if applicable): Survey Map