

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

## Legislation Details (With Text)

File #: 23-0567 Version: 1 Name:

Type: Contract - Award Status: Passed

File created: 1/19/2023 In control: Commissioners Court

On agenda: 1/31/2023 Final action: 1/31/2023

Title: Request for approval of a sub-award agreement with Baylor College of Medicine in the maximum

amount of \$50,000 to provide training in support of the Overdose Data to Action program for the

period of August 31, 2022 through August 31, 2023.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 0131\_PHS\_Regular\_Baylor Sub Award

Date	Ver.	Action By	Action	Result
4/04/0000	4	0		

1/31/2023 1 Commissioners Court

**Department:** Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC – Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): Baylor College of Medicine

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Project was awarded prior to launch of County's

M/WBE Program

#### **Request Summary (Agenda Caption):**

Request for approval of a sub-award agreement with Baylor College of Medicine in the maximum amount of \$50,000 to provide training in support of the Overdose Data to Action program for the period of August 31, 2022 through August 31, 2023.

#### **Background and Discussion:**

Harris County Public Health initiated collaboration with Baylor College of Medicine (BCM) to support the work of the Substance Use Prevention program. Baylor College of Medicine began supporting the HCSO substance use program by providing professional and layperson opioid overdose prevention training development. Additionally, BCM will assist in reducing barriers to prescribers completing the requirements for the buprenorphine-waiver and provide practical guidance for waiver utilization. Between September 1, 2022, through January 31, 2023, as full compensation for rendered services, the County agrees to pay an amount not to exceed \$20,989.00. This compensation is part of, not in addition to, the \$50,000.00.

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#### **Expected Impact:**

Increase the availability of medication for Opioid use disorder and increase the knowledge of evidence-based opioid prescribing guidelines for primary care clinicians within primary care serving the Greater Houston community.

#### **Alternative Options:**

Taking no action would result in a risk of failing to meet a requirement of the Overdose Data to Action goals.

### Alignment with Goal(s):

- \_ Economic Opportunity
- \_ Housing
- X Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

#### **Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
N/A		

#### Location:

Address (if applicable): N/A Precinct(s): Countywide

Fiscal and Personnel Summar	y		
Service Name			
·	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do NOT	write values in the	ousands or millions	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$50,000	\$	\$
Total Incremental Expenditures	\$50,000	\$	\$
Funding Sources (do NOT write val	ues in thousands o	or millions)	•
Existing Budget			
Grant	\$50,000	\$	\$
	\$	\$	\$
	\$	\$	\$
Total Current Budget	\$50,000	\$0	\$

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Additional Dudget Descreted	1	<u> </u>		
Additional Budget Requested	_			
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
Total Additional Budget Requested	\$	\$	\$	
Total Funding Sources	\$50,000	\$0	\$	
Personnel(Fill out section only if requesti	ng new PCNs)	•	•	
Current Position Count for Service	-	-	-	
Additional Positions Requested	-	-	-	
Total Personnel	-	-	-	

Anticipated Court Date: January 31, 2023

Anticipated Implementation Date (if different from Court date): January 31, 2023

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Dr. Ericka Brown, Director of Community Health and Wellness, Public

**Health Services** 

Attachments (if applicable): Sub-award agreement