



Legislation Details (With Text)

**File #:** 23-0314      **Version:** 1      **Name:**

**Type:** Contract - Renewal      **Status:** Passed

**File created:** 1/3/2023      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval of a renewal option with Caring Commercial Cleaning Inc. for janitorial services at various locations for the Flood Control District through January 3, 2024, at a cost of \$108,983, and for the County Clerk to execute any applicable bonds to be received (210393), MWDBE Contracted Goal: 17%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0314 Renewal- Caring Commercial Cleaning Inc.

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Renewal

**Project ID (if applicable):** 210393

**Vendor/Entity Legal Name (if applicable):** Caring Commercial Cleaning Inc.

**MWDBE Contracted Goal (if applicable):** 17%

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** Choose an item.

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Caring Commercial Cleaning Inc. for janitorial services at various locations for the Flood Control District through January 3, 2024, at a cost of \$108,983, and for the County Clerk to execute any applicable bonds to be received (210393), MWDBE Contracted Goal: 17%.

**Background and Discussion:**

Request for approval of a renewal option with Caring Commercial Cleaning, Inc. for Janitorial Services at Various Locations for the Harris County Flood Control District for the period of January 4, 2023 - January 3, 2024 at a cost of \$108,983, subject to applicable bonds to be received (210393), MWDBE Contracted Goal: 17%.

**Expected Impact:**

Awarded vendor will continue providing janitorial services at various locations for the Harris County Flood

Control District.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
1/4/2022	195	Contract Awarded

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name	Janitorial Services		
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$108,983	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$108,983	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$108,983	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Andrew Neff, Mechanical /Electrical Program Coordinator, Corey Douglas  
- Contracts Administrator, Purchasing Department

**Attachments** (if applicable): Letter