



## Legislation Details

**File #:** 23-0158      **Version:** 1      **Name:**  
**Type:** Transmittal      **Status:** Accepted  
**File created:** 12/27/2022      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Transmittal by the Office of the Purchasing Agent of an award on the basis of best proposal meeting requirements with selected vendors for electricity for Harris County for twenty-nine (29) months (220237), MWDBE Contracted Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0158 Transmittal of Award Job No. 220237 Multiple Vendors

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		