



Legislation Details (With Text)

**File #:** 23-0150      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 12/27/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval of a change in contract with Unitas Construction, Inc. in connection with final construction of West Road from East of Woodson Terrace Lane to West of Greenhouse Road, with a deduction in the amount of \$52,017.34, Job No. 20/0166-3, UPIN 181033031812, Precinct 3, MWDBE Contracted Goal: 0% (project was awarded prior to launch of County's M/WBE Program).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** Job No. 20/0166

**Vendor/Entity Legal Name (if applicable):** Unitas Construction, Inc.

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** 0%

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of a change in contract with Unitas Construction, Inc. in connection with final construction of West Road from East of Woodson Terrace Lane to West of Greenhouse Road, with a deduction in the amount of \$52,017.34, Job No. 20/0166-3, UPIN 181033031812, Precinct 3, MWDBE Contracted Goal: 0% (project was awarded prior to launch of County's M/WBE Program).

**Background and Discussion:**

Project includes completion of the eastbound lanes of the boulevard section of West Road from Woodson Terrace Lance to west of Greenhouse Road. Change includes reconciliation of actual items and quantities used in construction with the estimated quantities included for bidding purposes.

**Expected Impact:**

Change will allow contract payments to be reconciled with actual work performed on the project.

**Alternative Options:**

Perform the work in accordance with the estimated quantities rather than allowing adjustment to accommodate field conditions.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
08/11/2020	19.c.6.p	Contract Award
08/10/2021	67	Contract Amendment for additional funds and extension of project term
01/04/2022	30	Contract Amendment for additional funds and extension of project term

**Location:**

Address (if applicable): West Road.

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	-\$52,017.34	\$	\$
<b>Total Incremental Expenditures</b>	<b>-\$52,017.34</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1070 - Mobility Fund	-\$52,017.34	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>-\$52,017.34</b>	<b>\$</b>	<b>\$</b>

Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>-\$52,017.34</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: January 10, 2023**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Julia Bond, P.E., Manager HCED-CPD

**Attachments** (if applicable): County Auditor's Form 1258B