

## Legislation Details (With Text)

| File #:        | 23-0          | )147                                    | Version:                      | 1               | Name:                             |  |                          |
|----------------|---------------|---|-------------------------------|-----------------|-----------------------------------|--|--------------------------|
| Туре:          | Cont          | tract - Am                              | endment                       |                 | Status:                           | Passed   |                          |
| File created:  | 12/2          | 7/2022                                  |                               |                 | In control:                       | Commissioners Court  |                          |
| On agenda:     | 1/10          | /2023                                   |                               |                 | Final action:                     | 1/10/2023  |                          |
| Title:         | cons<br>\$21, | struction o <sup>.</sup><br>,777.50, Jo | of Asphalt Re<br>ob No. 18/00 | elated<br>)85-1 | Work at Various<br>, UPIN 18103MF | th AAA Asphalt Paving, Inc. i<br>Locations - 2018, with a dec<br>OWM01, Precinct 3, MWDBI<br>s M/WBE Program). | duction in the amount of |
| Sponsors:      |               |   |                               |                 |                                   |  |                          |
| Indexes:       |               |   |                               |                 |                                   |  |                          |
| Code sections: |               |   |                               |                 |                                   |  |                          |
| Attachments:   |               |   |                               |                 |                                   |  |                          |
| Date           | Ver.          | Action By                               | /                             |                 | Act                               | ion  | Result                   |
|                |               |   |                               |                 |                                   |  |                          |

#### Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

# Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

### **Project ID** (if applicable): Job No. 18/0085 **Vendor/Entity Legal Name** (if applicable): AAA Asphalt Paving, Inc.

#### **MWDBE Contracted Goal** (if applicable): 0%

MWDBE Current Participation (if applicable): 0%

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

## Request Summary (Agenda Caption):

Request for approval of a change in contract with AAA Asphalt Paving, Inc. in connection with final construction of Asphalt Related Work at Various Locations - 2018, with a deduction in the amount of \$21,777.50, Job No. 18/0085-1, UPIN 18103MF0WM01, Precinct 3, MWDBE Contracted Goal: 0% (project was awarded prior to launch of County's M/WBE Program).

#### Background and Discussion:

This project is on-call contract for various asphalt related work at various locations within Precinct 3.

Change includes reconciliation of actual quantities used in construction with the estimated quantities included for bidding purposes

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 Major reduced items include FURNISH AND INSTALL 6" DOWELED ON SLOTTED CURB (-\$20,425.89) AND REMOVE EXISTING SIGNS (-\$396.00)

#### Expected Impact:

Change allows unused funds to be returned to the Precinct and allow the Contractor to be compensated for the actual work completed on the project.

### Alternative Options:

Increase the scope of the project to utilize the unused funds.

#### Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- X Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

#### **Prior Court Action** (if any):

| Date       | Agenda Item # | Action Taken     |
|------------|---------------|------------------|
| 02/26/2021 | 266           | Contract Renewal |

#### Location:

Address (if applicable): Precinct(s): Precinct 3

| Fiscal and Personnel Summary       | 1                    |                   |            |
|------------------------------------|----------------------|-------------------|------------|
| Service Name                       |                      |                   |            |
|                                    | FY 23                | FY 24             | Next 3 FYs |
| Incremental Expenditures (do NOT   | write values in thou | sands or millions | s)         |
| Labor Expenditures                 | \$                   | \$                | \$         |
| Non-Labor Expenditures             | -\$21,777.50         | \$                | \$         |
| Total Incremental Expenditures     | -\$21,777.50         | \$                | \$         |
| Funding Sources (do NOT write valu | ues in thousands or  | millions)         |            |
| Existing Budget                    |                      |                   |            |
| 1070 - Mobility Fund               | -\$21,777.50         | \$                | \$         |
| Choose an item.                    | \$                   | \$                | \$         |
| Choose an item.                    | \$                   | \$                | \$         |

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| Total Current Budget                       | -\$21,777.50   | \$ | \$ |
|--|----------------|----|----|
| Additional Budget Requested                |                |    |    |
| Choose an item.                            | \$             | \$ | \$ |
| Choose an item.                            | \$             | \$ | \$ |
| Choose an item.                            | \$             | \$ | \$ |
| Total Additional Budget Requested          | \$             | \$ | \$ |
| Total Funding Sources                      | -\$21,777.50   | \$ | \$ |
| Personnel (Fill out section only if reques | ting new PCNs) | •  | •  |
| Current Position Count for Service         | -              | -  | -  |
| Additional Positions Requested             | -              | -  | -  |
| Total Personnel                            | -              | -  | -  |

Anticipated Court Date: January 10, 2023

## Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julia Bond, P.E., Manager HCED-CPD

Attachments (if applicable): County Auditor's Form 1258B