



## Legislation Details (With Text)

**File #:** 23-0140      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 12/27/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval to execute an amendment with Gradient Group, LLC in the amount of \$402,658.90 for Professional Engineering Services to provide improvements to Grant Road Segment 2 - from Spring Cypress Road to Shaw Road, UPIN 19104MF10401, Precinct 3, MWDBE Contracted Goal 76%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 19104MF10401

**Vendor/Entity Legal Name (if applicable):** Gradient Group, LLC

**MWDBE Contracted Goal (if applicable):** 76%

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval to execute an amendment with Gradient Group, LLC in the amount of \$402,658.90 for Professional Engineering Services to provide improvements to Grant Road Segment 2 - from Spring Cypress Road to Shaw Road, UPIN 19104MF10401, Precinct 3, MWDBE Contracted Goal 76%.

**Background and Discussion:**

The project is currently in the study phase. Precinct 3 desires to modify the project limits, the project alignment, and add sidewalks to the scope of work.

**Expected Impact:**

This amendment will change the proposed drainage analysis and detention strategy.

**Alternative Options:**

An alternative would be to not change the project alignment, project limits, and add sidewalks.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
11/13/2018	1.g.39	Agreement
03/10/2020	1.f.8	Amendment 1
02/26/2021	36	Amendment 2
02/22/2022	49	Amendment 3

**Location:**

Address (if applicable): Grant Road

Precinct(s): Precinct 3

<b>Fiscal and Personnel Summary</b>			
Service Name	Professional Services		
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$402,658.90	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$402,658.90</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$402,658.90	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$402,658.90</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$402,658.90</b>	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael Turner, Project Manager, Harris County Engineering Department

**Attachments** (if applicable): Agreement