



## Legislation Details (With Text)

**File #:** 23-0139      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 12/27/2022      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Request for approval to execute an amendment with GC Engineering, Inc. in the amount of \$688,865.05 for Professional Engineering Services to provide improvements to Telge Road Segment 5 from 1,780 ft north of Telge Ranch Road to 300 ft north of Grant Road, UPIN 23103MF2QF01, Precinct 3, MWDBE Contracted Goal 68%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 23103MF2QF01

**Vendor/Entity Legal Name** (if applicable): GC Engineering, Inc.

**MWDBE Contracted Goal** (if applicable): 68%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval to execute an amendment with GC Engineering, Inc. in the amount of \$688,865.05 for Professional Engineering Services to provide improvements to Telge Road Segment 5 from 1,780 ft north of Telge Ranch Road to 300 ft north of Grant Road, UPIN 23103MF2QF01, Precinct 3, MWDBE Contracted Goal 68%.

**Background and Discussion:**

Project study and design has been completed, however Precinct 3 desires to change the proposed roadway section, detention strategy, and add sidewalks to the project.

**Expected Impact:**

This amendment will change the proposed roadway section and the detention strategy, and add sidewalks to the project.

**Alternative Options:**

An alternative would be not change the proposed roadway section, detention strategy, and add sidewalks.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
07/19/2022	83	Authorization to Negotiate
11/15/2022	46	Professional Service Agreement

**Location:**

Address (if applicable): Telge Road

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name	Professional Services		
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$688,865.05	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$688,865.05</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$688,865.05	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$688,865.05</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

<b>Total Funding Sources</b>	\$688,865.05	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael Turner, Project Manager, Harris County Engineering Department

**Attachments** (if applicable): Agreement