



## Legislation Details

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**File #:** 23-0290      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 1/3/2023      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Request by Public Health Services for approval to accept an amendment to an agreement with the National Association of County and City Health Officials (NACCHO) to extend the grant end date to June 30, 2023 for the NACCHO/Medical Reserve Corps COVID-19 Respond, Innovate, Sustain, and Equip (RISE) Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/10/2023 | 1    | Commissioners Court |        |        |