



Legislation Details (With Text)

File #: 23-0290 **Version:** 1 **Name:**
Type: Grant **Status:** Passed
File created: 1/3/2023 **In control:** Commissioners Court
On agenda: 1/10/2023 **Final action:** 1/10/2023
Title: Request by Public Health Services for approval to accept an amendment to an agreement with the National Association of County and City Health Officials (NACCHO) to extend the grant end date to June 30, 2023 for the NACCHO/Medical Reserve Corps COVID-19 Respond, Innovate, Sustain, and Equip (RISE) Program.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

Department: Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC – Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Grant

Project ID (if applicable): FY23_MRCRISE

Vendor/Entity Legal Name (if applicable): National Association of County and City Health Officials

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request by Public Health Services for approval to accept an amendment to an agreement with the National Association of County and City Health Officials (NACCHO) to extend the grant end date to June 30, 2023 for the NACCHO/Medical Reserve Corps COVID-19 Respond, Innovate, Sustain, and Equip (RISE) Program.

Background and Discussion:

Additional award documents were previously approved on 11/15/22. The purpose of this item is to present the grant extension to Court for approval and signature. This grant provides funding to build upon the capacity of local Medical Reserve Corps (MRC) units. This includes providing support to MRC units and encouraging these units to provide certain information to The Office of Assistant Secretary of Preparedness and Response, Medical Reserve Corps.

Expected Impact:

This award will provide continued support for Public Health Services' ability to recruit and retain response volunteers that serve vulnerable populations.

Alternative Options:

N/A

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
11/15/2022	11	Approved, COVID19 MRC RISE Award

Location:

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	Medical Reserve Corps (MRC)		
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$25,000	\$	\$
Total Incremental Expenditures	\$25,000	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Grant	\$25,000	\$	\$
	\$	\$	\$
	\$	\$	\$
Total Current Budget	\$25,000	\$	\$
Additional Budget Requested			
	\$	\$	\$
	\$	\$	\$

	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$25,000	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: January 10, 2023

Anticipated Implementation Date (if different from Court date): January 10, 2023

Emergency/Disaster Recovery Note: COVID-19 related item

Contact(s) name, title, department: Michael McClendon, Director of Office of Public Health Preparedness and Response, Public Health Services

Attachments (if applicable): Agreement, Court Order