



## Legislation Details (With Text)

**File #:** 23-0283      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 1/3/2023      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Request by Public Health Services for approval to accept from the Mobile Healthcare Association grant funds in the amount of \$24,271, with no required match, for the FY 2022 Mobile Health Innovation Collaborative Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Harvard Medical School and Mobile Healthcare Association

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by Public Health Services for approval to accept from the Mobile Healthcare Association grant funds in the amount of \$24,271, with no required match, for the FY 2022 Mobile Health Innovation Collaborative Program.

**Background and Discussion:**

Harvard Medical School has partnered with the Mobile Healthcare Association to provide grants to ten (10) health organizations nationwide for evaluating the efficacy of their mobile health operations. Harris County Public Health (HCPH) was selected based on its proposed evaluation of whether Harris County residents who receive HCPH mobile health services/interventions experience a quantifiable increase in their access to health care.

**Expected Impact:**

With the oversight and participation of Harvard Medical School as independent evaluation assessors, the

expected impact is a quantifiable assessment of how much HCPH mobile health services improve access to care for the community, which services experience greater success and data from which to calculate the Return on Investment (ROI) for the County. The algorithm for this ROI calculation has been created by Harvard Medical School in partnership with Harvard Business School.

#### Alternative Options:

Harris County Public Health could perform the evaluation on its own. However, this would be at the County's expense (lacking the grant) and without the participation of Harvard's Medical and Business expertise.

#### Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

#### Prior Court Action (if any):

Date	Agenda Item #	Action Taken
N/A	N/A	Application was not presented to Commissioners Court

#### Location:

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	FY 2022 Mobile Health Innovation Collaborative Program		
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$19,090	\$	\$
Non-Labor Expenditures	\$5,181	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$24,271</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

Additional Budget Requested			
Grant	\$24,271	\$	\$
	\$	\$	\$
	\$	\$	\$
Total Additional Budget Requested	\$24,271	\$	\$
<b>Total Funding Sources</b>	<b>\$24,271</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):** January 10, 2023

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Radhika Kudchadkar, Director of Office of Planning and Innovation, Public Health Services

**Attachments** (if applicable): Application, Award Letter, Court Order, Signature Page